

open hearts
open minds
open doors



The people of The United Methodist Church

River Hills Church

New Member ship Registration

Today's Date: _____

Household Name (Last) _____ Home Phone _____

Street Address/Apartment _____

City, State, ZIP _____

Adult Members of the Household	Exclude info from
First/Middle Name _____	
Work Phone _____	<input type="checkbox"/>
Cell Phone _____	<input type="checkbox"/>
Email _____	<input type="checkbox"/>
Birth Date: _____ Place: _____	
Baptized: Yes () No () Date/Place: _____	
Confirmed: Yes () No () Year: _____	
Place: _____	
Marital Status: _____	
Anniversary: _____	
Place: _____	
Occupation: _____	
Employer: _____	
What is your position? _____	
Are you a veteran? Yes () No ()	
Branch of service and rank _____	
<i>If more room is needed please use the back of this form.</i>	

Adult Members of the Household	Exclude info from Directory?
First/Middle Name _____	
Work Phone _____	<input type="checkbox"/>
Cell Phone _____	<input type="checkbox"/>
Email _____	<input type="checkbox"/>
Birth Date: _____ Place: _____	
Baptized: Yes () No () Date/Place: _____	
Confirmed: Yes () No () Date/Place: _____	
Marital Status: _____	
Anniversary: _____	
Place: _____	
Occupation: _____	
Employer: _____	
What is your position? _____	
Are you a veteran? Yes () No ()	
Branch of service and rank _____	
<i>If more room is needed please use the back of this form.</i>	

Child's Full Name	Children considered a part of the household					Place
	Birth Date	Grade	Baptized	Year		
_____	_____	_____	Yes / No	_____	_____	_____
_____	_____	_____	Yes / No	_____	_____	_____

How will you unite? Please check one:

Confession of Faith () Reaffirmation () Letter of Transfer ()

If by Transfer, please give the full and accurate name of the Pastor and the church and its address:

Pastor: _____ Church: _____

Address: _____

Indicate time of service you will be attending on Member Reception Sunday: 9:00 () 11:05 ()

Please return completed form to the church office at your earliest convenience.

For office use: Letter of Transfer _____ Big Book _____ Computer _____ Records _____ REV. 5-19-15